



## Public Administration, Policy and Community Development: Managing a Changing Landscape

November 3, 4, and 5, 2017

University of Vermont

Burlington, VT

### Submission Guidelines: Paper, panel, poster and pre-conference workshop

Please submit your abstracts for consideration by **August 1, 2017** using the following form.

Email the completed submissions to [necopa@uvm.edu](mailto:necopa@uvm.edu). Please contact the conference chair, Chris Koliba, [ckoliba@uvm.edu](mailto:ckoliba@uvm.edu); 802-656-3772 with any questions

All presenters will be expected to register for the conference.

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Name of lead presenter:

Address of lead presenter:

Email contact of lead presenter:

Status of lead presenter:

- |  |   |
|--|---|
| <input type="checkbox"/> Masters student       | <input type="checkbox"/> Tenured faculty member     |
| <input type="checkbox"/> Doctoral student      | <input type="checkbox"/> Non-tenured faculty member |
| <input type="checkbox"/> Undergraduate student | <input type="checkbox"/> Practitioner               |
| <input type="checkbox"/> Post-doctoral Fellow  | <input type="checkbox"/> Other                      |

Continued on Page 2

Last name of lead presenter:

Names, affiliations and contact information of other co-authors/co-presenters:

Type of submission:

- |   |  |
|---|--|
| <input type="checkbox"/> Paper presentation | <input type="checkbox"/> Poster presentation     |
| <input type="checkbox"/> Panel presentation | <input type="checkbox"/> Pre-Conference Workshop |

Track that this submission most aligns with:

- Changing Landscapes in Local Communities
- Using Partnerships to Address Community Level Wicked Problems
- Managing for Resilience
- Communities as Complex Adaptive Systems
- Lessons in Trans-Border and Trans-Boundary Relations and Governance Reform
- Pressing Topics in Public Administration Research and Practice

Submission of abstracts:

Individual paper or poster: 500 words or less

Panel or pre-conference workshop: 1000 words or less

For **panels**, provide a summary of the panel format and details of individual papers to be presented, if applicable. Please include the names and contact information of all co-panel members.

For **pre-conference workshop**, provide a summary of the goals and objectives of the workshop, the anticipated audience, whether an additional registration fee is desired, and length of the workshop (half day—3 hours on Nov. 3 or full day—6 hours on Nov. 3). Also include the names, affiliations and contact information of all workshop leaders.

Abstracts due: **August 1, 2017.**

Notification of acceptance: August 15, 2017

